0. 2	DEPARTMENT OF COMMERCE STATE BOARD OF H	EALTH OF MISSOURI	1 / 4
2-43 7-39	BURRAU OF THE CENSUS STANDARD CERTIFICATE OF DEATH State		)41
X35697	ITILEU MAY AFROMA	100-	Annual Control of the
_	Registration District No Primary Registration Dis	trict No. 945 Registrar's No. 79	
8	1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:	110
, A	(a) County bling	$\mathbb{I}$	100
/ <del>K</del>	I was the said of the said a transfer	(a) State (b) County County	, alang
) ŭ	(c) Nation of hospital or institution:	(c) City or town Rapresville &	2011
RECORD	Klass Tunked No 3 9	(If outside city or town limits, write "RURAL")	,
F	(If not in hospital or institution, write street number or location)	(d) Street No.	100 to 0.00 to
	(d) Length of stay: In hospital or institution of Mala	Migural, give location)	
3	In this community. (Specify whether	(e) Citizen of foreign country?(	Yes or No)
MA	years, months or days)	If yes, name country.	U
A PERMANENT	2 (a) INDIANT	MEDICAL CERTIFICATION	
F	FULL NAME GLEN WOOD TOMLIN	1 (1 Anil 14)	•
₹	3. (b) If veteran, 3. (c) Social Security	20. DATE OF DEATH: Month day	
3	name warNo	year TT hour 3 Schinute	M.
INK—MAKE		21 Lhereby pertify that I attended the deceased from	
- F	5. Color or 6. (a) Single, widowed, married.	Ucr, 19470 apr 14	19 <i>4/4</i> /
¥	4. Set Male Orace While Odivorced Strught	that I last saw halle alive on Charles	10 22 4
Z	6. (b) Name of husband or wife	and that death occurred on the date and hour stated above.	<del></del>
	alive years	Impressore cause of death.	Duration
ᅙᅵ	7. Birth date of deceased Oat 16	Minonary /116=	64x1+
BLACK	(Month) (Day) (Year)	eron las is Bilas	0
	8. AGE: Years Months Days, If less than one day	Due to	······,
9	o. AGE: teals Months Days It less than one day	Due to	
00	37 0 10 hr		***************************************
<u> </u>	Mars Will Man	Due to	
UNFADING	9. Birthplace (City, town, or county) (State or foreign country)		
	10. Usual occupation Cudent	Other conditions.	***************************************
USE		(Include pregnancy within 3 months of death)	
7	11. Industry or business	Major findings:	PHYSICIAN
ایخا	12. Name 12. Name	Of operations	Underline
	(13. Birthplace noone ville Ma)	Control of the second s	he cause to
PLAINLY	(Soute of foreign country)		which death thould be
귎	14. Maiden name (Chr. town extension)  (Chr. town extension)  (State or fusion country)		charged sta- tistically.
WRITE	5 15. Birthplace (Classical Control of Classical Co	22. If death was due to external causes, fill in the following:	
	0 10 1	(a) Accident, suicide or homicide (specify)	
<b>E</b>	16. (a) Informant	(b) Date of occurrence	
	(b) Address	ii 🔪	***************************************
- 1	(Buriel, cremation, or removal) (b) Date thereof (Month) (Day) (Year)	(c) Where did injury occur? (City or town) (County)	(State)
	2/- 0-	(d) Did tujury occur in or about some, on farm, in industrial place, in pu	blic place?
- [	(c) Place: burial or cremation	Handle Anna of Man	
	18. (a) Signature of funeral director.	While at work? (5) Means prinjur	
į	(b) Address Quality	123. Signature	
	19. (a) 4-13-44 (b) Hours	1017	Haller.
	(thete received local registrer) ARegistrar's significance   Address		<i>###</i>
[	/33 / (Licensed Embalmer's St.	atement on Roverse Side)	

District File Number 445

## STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Signed Mack a Braswell

Registered Apprentice No.

Licensed Embalmer No. 29

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wit the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.